

## SANDRÉ R. SWANSON

**Democrat for STATE SENATE 2024** "Putting Kids and Families First"

## A Summer Brunch at Jack London Square



## **RSVP:**

text: (415) 370-8026 email: ustvl@att.net

event contact: Carol "CJ" Jones

Leave text messages at: (510) 847-1125 or: SandreSwanson215@gmail.com

MAIL your check payable to:

**Sandré Swanson for State Senate** 40 Harrison #153, Oakland, CA 94607

Note that the maximum an Individual, Company or PAC can contribute is \$5,500 per election.
A registered Small Contributor Committee can contribute a maximum of \$10,900 per election.

## www.SandreSwanson.net

Ad paid for and authorized by Swanson for State Senate 2024. FPPC ID #1459088.

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Senior/Student Guest: guest(s) @ \$75 each. Total: \$	_•
Regular Guest: guest(s) @ \$100 each. Total: \$	
☐ <b>Brunch Table:</b> 10 guests @ \$1000 each. Total: \$	
Party name	
<b>BRUNCH SPONSORS:</b> RSVP your number of guests.	
☐ <b>Silver Sponsor:</b> \$500 contribution admits 1 guests.	
Gold Sponsor: \$1,000 contribution admits <i>up to</i> 2 guests g	juest(s).
☐ <b>Platinum Sponsor:</b> \$2,500 contribution admits <i>up to</i> 6 guests	guest(s).
☐ <b>Event Sponsor:</b> \$5,500 contribution admits <i>up to</i> 10 guests	guest(s).
☐ Campaign Sponsor: \$10,900 contribution admits <i>up to</i> 10 guests	guest(s).
Sorry, I will not be able to attend. Please accept my contribution of \$	<u>.                                    </u>
☐ Our Contribution is in the mail. ☐ Contribution made online.	
SPONSORING INDIVIDUAL OR ORGANIZATION:	
YOUR NAME:	
EMAIL: PHONE:	
ADDRESS:	
CITY' STATE' 7ID'	